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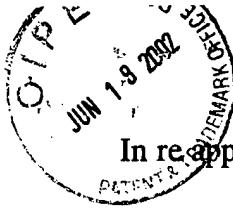
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

COPY OF PAPERS
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09825912 061802

In re application of:

MICHAEL J. SMITH ET AL.

Group Art Unit: 2161

Examiner: Unknown

Serial No.: 09/825,912

COPY OF PAPERS
ORIGINALLY FILED

Filed: April 4, 2001

For: CENTRALIZED ELECTRONIC SAFE AND
ACCOUNTING CONTROL SYSTEM

Attorney Docket No.: FIRE 0111 PUS

RECEIVED
OCT 04 2002
GROUP 3600

**PETITION TO ENTER BETTER QUALITY DRAWINGS
FOR PUBLICATION UNDER 37 C.F.R. § 1.182**

Box PG-PUB DRAWINGS
Assistant Commissioner for Patents
United States Patent and Trademark Office
Washington, D.C. 20231

Sir:

Applicants hereby petition for entry of the attached five (5) sheets of paper drawings to be included with publication of the above-identified patent application in place of originally filed drawings.

A check in the amount of \$130.00 is enclosed to cover the Petition fee. The Commissioner is hereby authorized to charge any additional fee or credit any overpayment in connection with this filing to our Deposit Account No. 02-3978. A duplicate is enclosed for this purpose.

Respectfully submitted,

MICHAEL J. SMITH ET AL.

By: Jeremy J. Curcuri
Jeremy J. Curcuri, Reg. No. 35,474
Attorney for Applicants

Date: June 12, 2002

BROOKS & KUSHMAN P.C.

1000 Town Center, 22nd Floor
Southfield, MI 48075
Phone: 248-358-4400; Fax: 248-358-3351

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8

I hereby certify that this paper, including all enclosures referred to herein, is being deposited with the United States Postal Service as first-class mail, postage pre-paid, in an envelope addressed to: Attention: Box PG-PUB DRAWINGS, Assistant Commissioner for Patents, United States Patent and Trademark Office, Washington, D.C. 20231 on:

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June 12, 2002
Date of Deposit

Jeremy J. Curcuri
Name of Person Signing

Jeremy J. Curcuri
Signature

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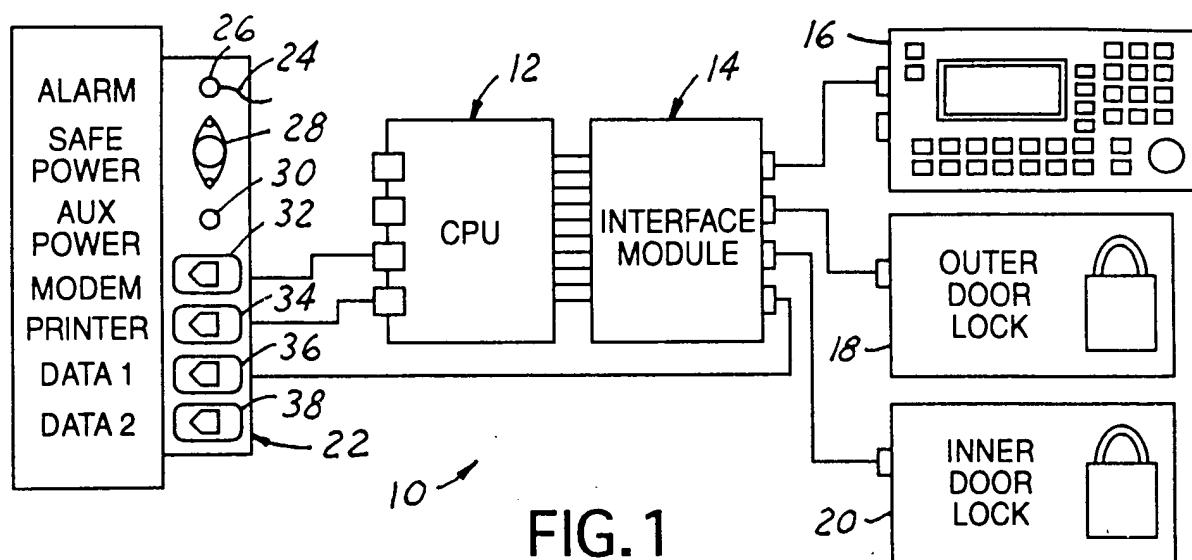


FIG. 1

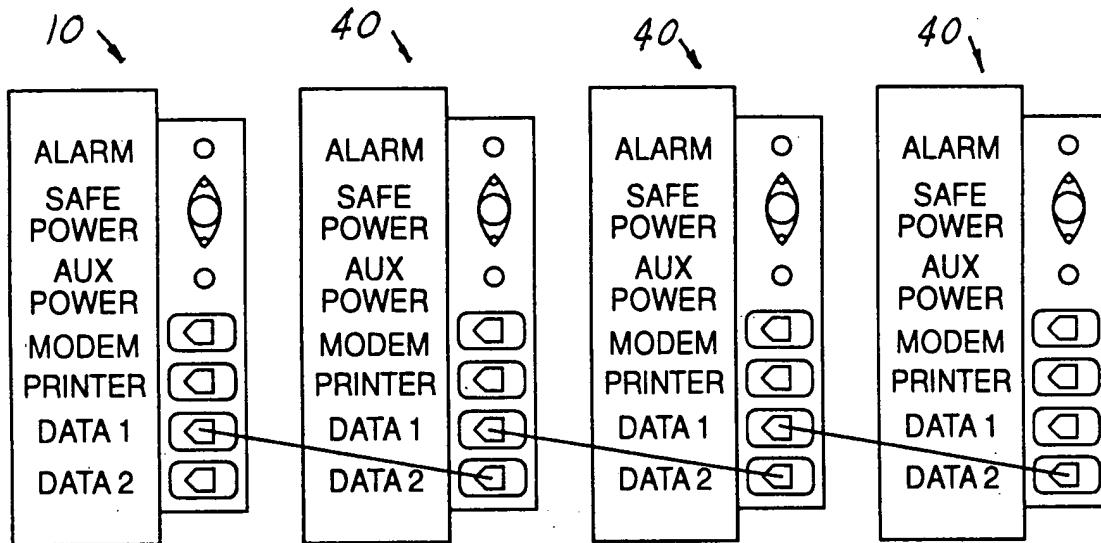


FIG. 2

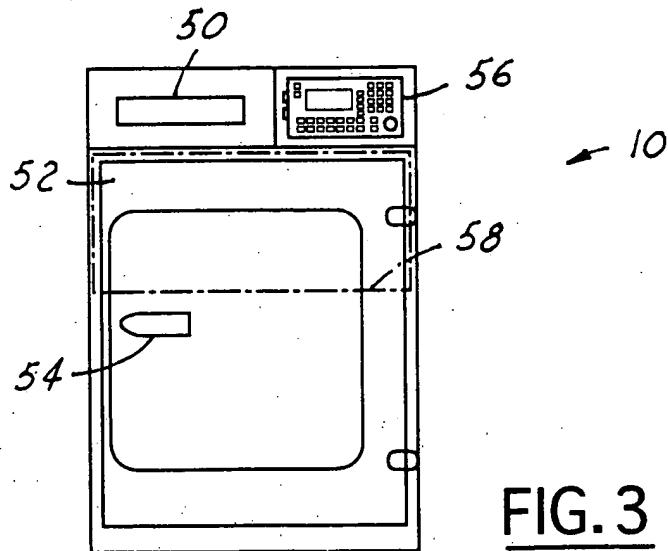


FIG. 3

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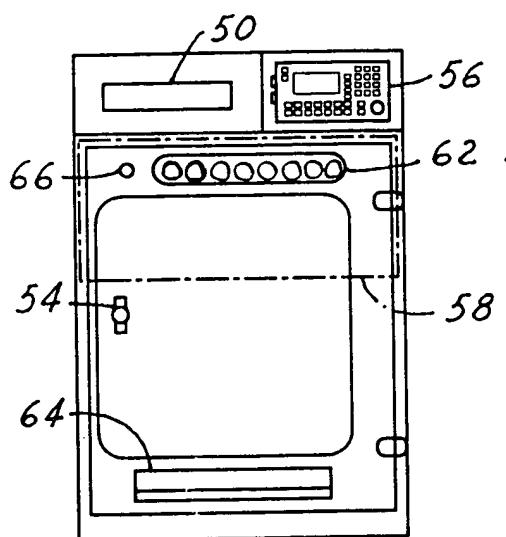


FIG. 4

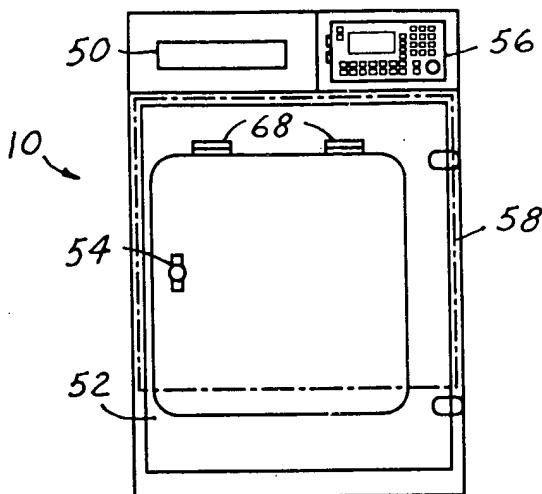


FIG. 6

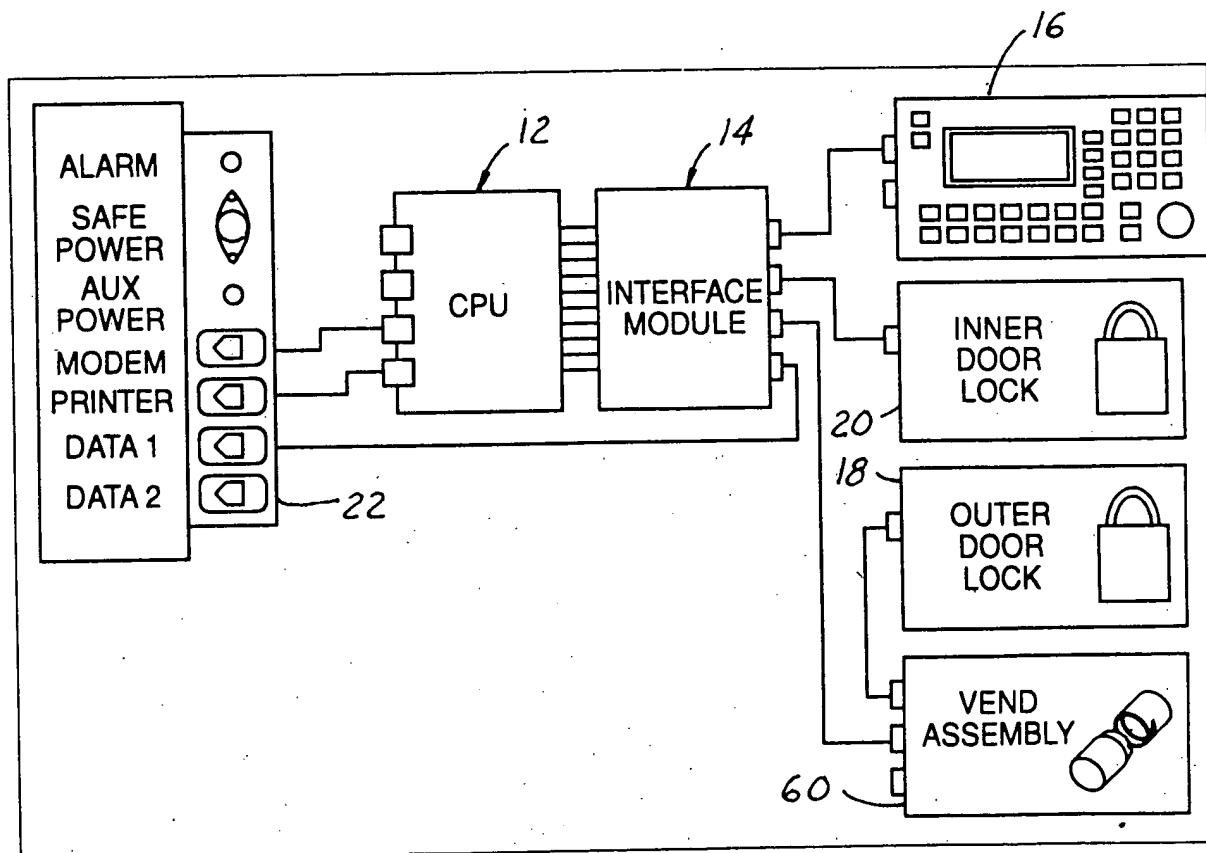
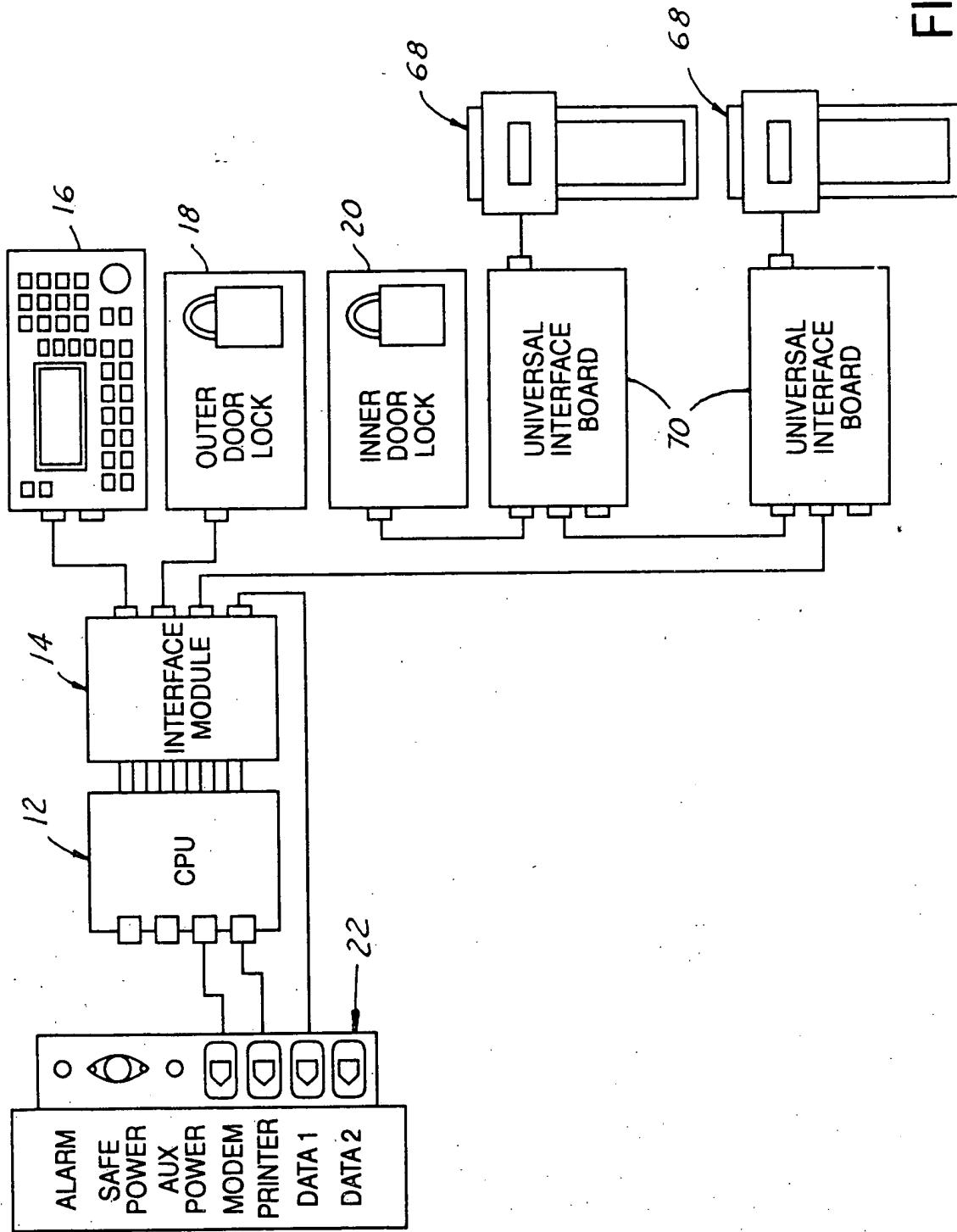


FIG. 5

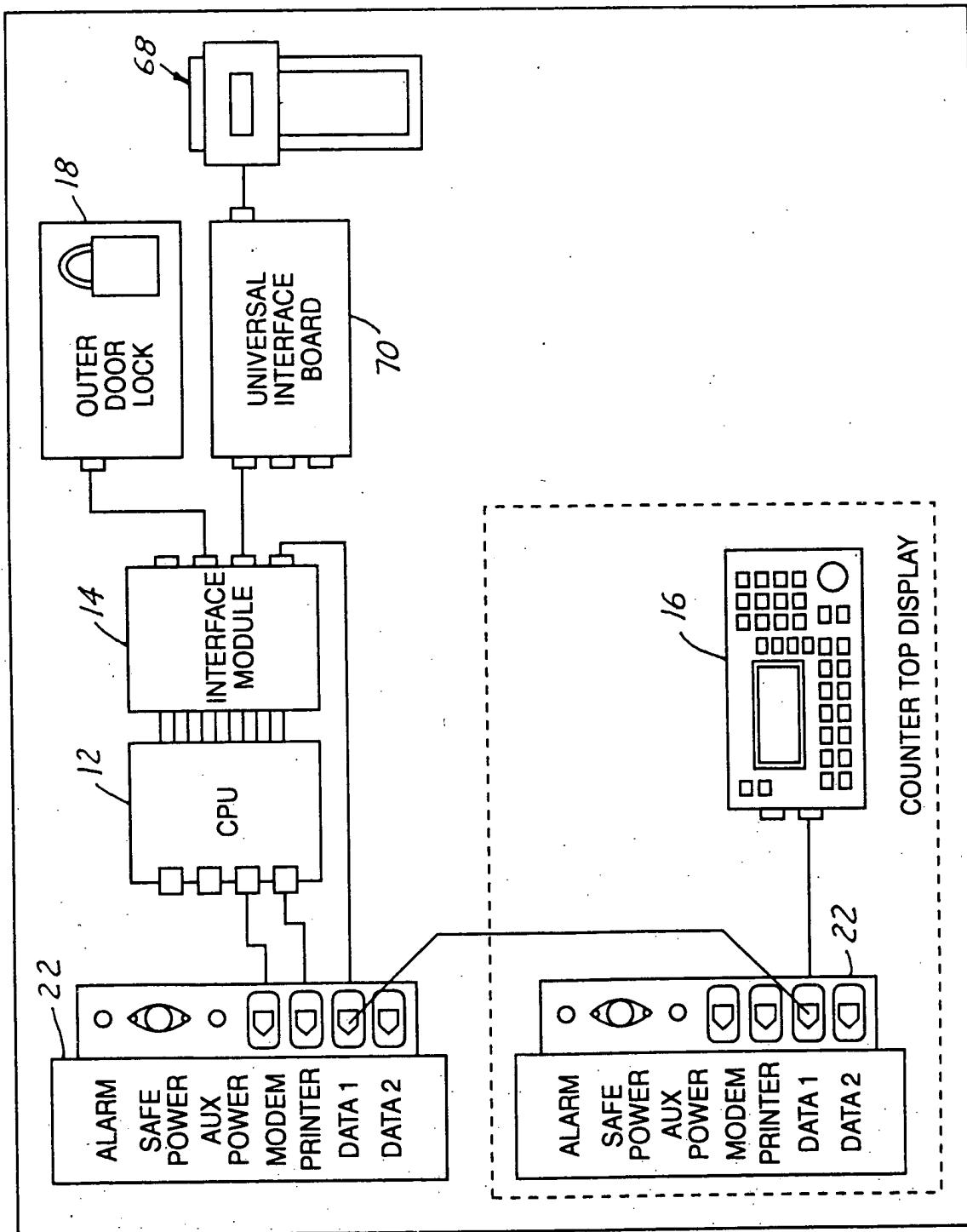
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FIG. 7



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FIG. 8



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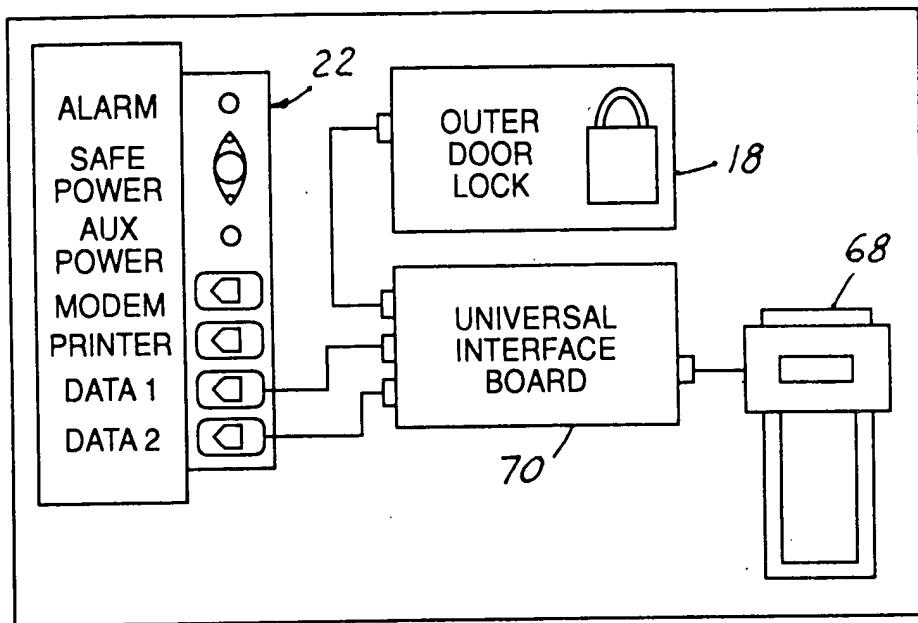


FIG. 9

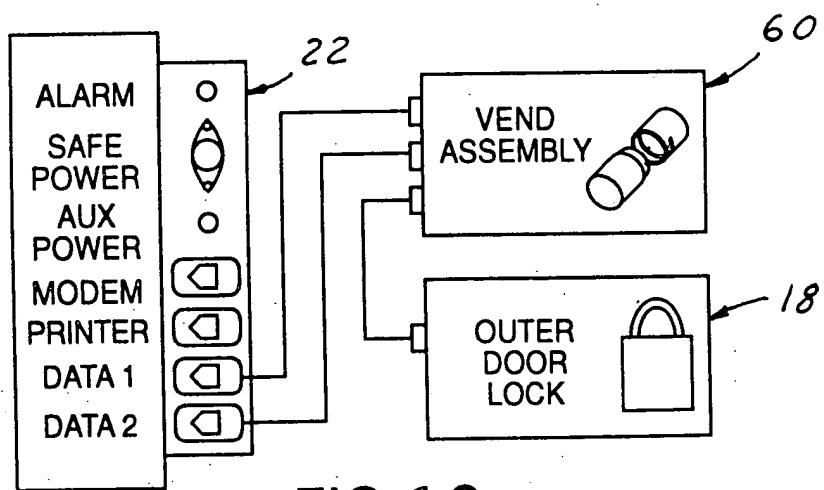


FIG. 10

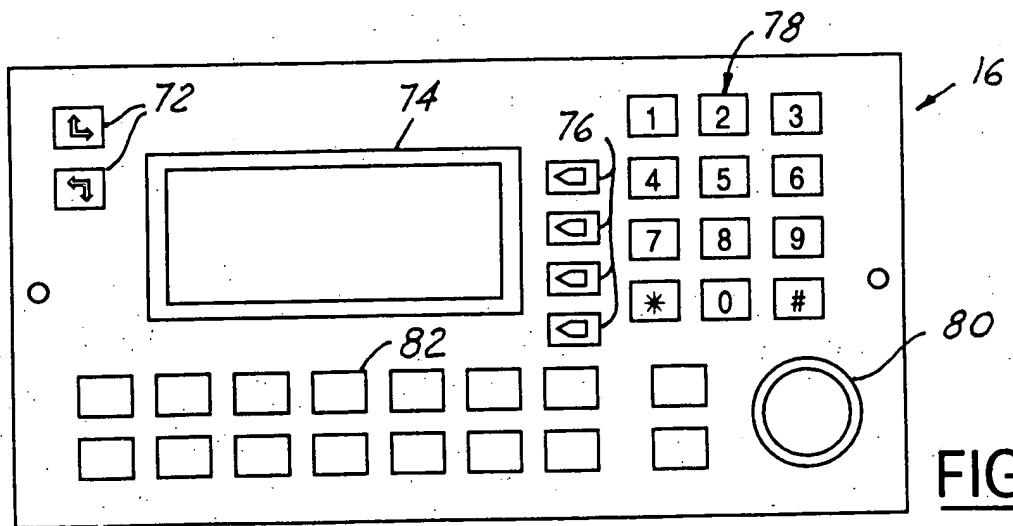
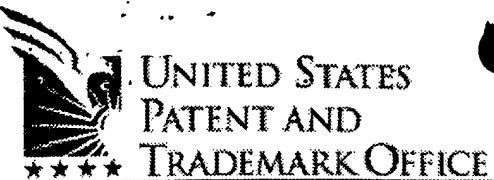


FIG. 11



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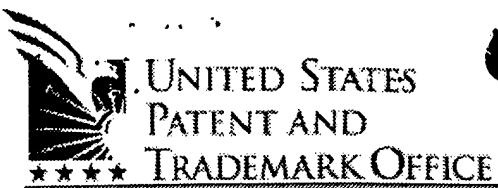
7/22/02

Ralph E Smith
Brooks and Kushman P C
1000 Town Center 22nd Floor
Southfield MI 48075-1351

Dear Applicant:

The Box PGPub replacement drawings for application number 09/825,912 received on 6/18/02 by the U. S. Patent and Trademark Office will be included for patent publication.

Telephone inquiries should be directed to Customer Service, Office of Initial Patent Examination, at 703-308-1202.



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D. Durham

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